

## **APPLICATION FORM FOR THE POST OF TEACHING STAFF** **IN ARMY PUBLIC SCHOOL HEMPUR**

Application for the Post of **PGT/TGT/PRT (With Subject)** \_\_\_\_\_

**DETAILS OF BANK DRAFT: Rs 100/- in favour of Army Public School Hempur**

Bank DD No \_\_\_\_\_ Bank Name & Date \_\_\_\_\_

**1. PERSONAL DATA:**

- (a) Name in full (Block letters) \_\_\_\_\_  
(b) Son/Daughter/wife of \_\_\_\_\_  
(c) Date of Birth \_\_\_\_\_  
(d) Nationality \_\_\_\_\_  
(e) State \_\_\_\_\_  
(f) Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (g) Contact Details:  
Landline No (with STD Code) \_\_\_\_\_ Mob No \_\_\_\_\_  
(h) Email ID (**In Block Letters**) \_\_\_\_\_

**2. PRESENT / PREVIOUS OCCUPATION:**

- (a) Designation of Post \_\_\_\_\_  
(b) Name and Address of Institution /Organization \_\_\_\_\_  
(c) Designation of superior In charge \_\_\_\_\_  
(d) Contact No of superior (for verification, if need be) \_\_\_\_\_  
(e) Period of notice you will have to give, if selected? \_\_\_\_\_  
(f) What Salary are you drawing? \_\_\_\_\_

**3. FAMILY LIFE:**

- (a) Marital status \_\_\_\_\_ Single / Married /Widowed  
(b) If Married / Widowed \_\_\_\_\_ Name & occupation of spouse \_\_\_\_\_  
(c) No of children with age and sex \_\_\_\_\_

**4. EDUCATIONAL RECORDS:** Give details of all exams starting from Secondary Schools onwards.

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of university/Board/Institute

**Graduation / Post Graduation through correspondence or regular.** \_\_\_\_\_

5. Have you cleared (a) **CSB (Attached photocopy)**: Part A \_\_\_\_\_ Part B \_\_\_\_\_ Part C \_\_\_\_\_ Percentile \_\_\_\_\_  
(b) CTET / STET with percentage (**Attached Photocopy**) \_\_\_\_\_

6. Name of classes you would prefer to teach with subjects:-

- (a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

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7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles / Magazines in which published? \_\_\_\_\_

**11. EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT (Exact dates to be indicated )		Experience (in months)	School /College	Subject taught	Classes taught
From	To				
IN ANY ARMY PUBLIC SCHOOLS					
IN ANY OTHER'S SCHOOLS					
Experience as TGT (Exact dates to be indicated )			School /College	Subject taught	Classes taught
Experience (in months)					
IN ANY ARMY PUBLIC SCHOOLS					
IN ANY OTHER'S SCHOOLS					
Experience as PRT (Exact dates to be indicated )			School /College	Subject taught	Classes taught
Experience (in months)					
IN ANY ARMY PUBLIC SCHOOLS					
IN ANY OTHER'S SCHOOLS					

(Include any other post held which are relevant to the field of Education)

**12. APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_  
(b) Other area (Cultural activities): \_\_\_\_\_

**13. Can you take indoor /outdoor games with boys and girls?**

Indoor Boys \_\_\_\_\_ Outdoor Boys \_\_\_\_\_  
Girl's \_\_\_\_\_ Outdoor Girls \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

**14. HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_  
(b) Do you need any medical treatment /assistance for the disease you are suffering from \_\_\_\_\_

(c) Are you differently abled? Give details \_\_\_\_\_

**15. CO-CURRICULAR ACTIVITIES /GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

**16. COMPUTER KNOWLEDGE (Separate sheet can be att.)**

- (a) Have you done any degree /diploma in computer give details \_\_\_\_\_  
(b) Any experience on working on computer \_\_\_\_\_  
(c) Do you own a personal Laptop, if yes details \_\_\_\_\_  
(d) Your knowledge of computer hardware \_\_\_\_\_

**17. OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institutions:

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

**18. Give names of two references, which should know well personally and have an intimate knowledge of your work (not relatives)**

(a) Name: _____	(b) _____
Address _____	Address _____
_____	_____
_____	_____

**19. I have/have not been selected at the CSB Interviews held in \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_.**

**AGREEMENT**

**20. If Appointed:-**

- (a) I agree to abide by the AWES Rule and Regulations for Army Public Schools.  
(b) I undertake to serve the school till the end of the final term, ie upto to the finalization of the results of the class taught or a period specified /fixed by the management.  
(c) I solemnly state the all the above particulars /statements are true to the best of my knowledge and belief.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of applicant)

**IMPORTANT INSTRUCTIONS**

Please download the Application Form, fill all entries and send by hand/post alongwith DD of **Rs 100/- in favour of Army Public School Hampur** by **02 Mar 2024**. **No Applications will be accepted via e-mail**. Any queries, please dial: **05947-223115 (9.00 AM to 2.00 PM)** frequently for latest updates.

**Please Submit self attested copies of CSB Scorecard, TET/CTET and certificates, failing which the Application may be rejected.**