

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3580003
3	SCHOOL CODE (IF APPLICABLE)	84012
4	COMPLETE ADDRESS WITH PIN CODE	HEMPUR P O R T C HEMPUR NAINITAL DISTT UTTARANCHAL, NAINITAL, UTTARAKHAND - 244716
5	PRINCIPAL NAME	DR. MALINI SHARMA
6	PRINCIPAL QUALIFICATION	M.A, MPhil, PhD B.Ed
7	SCHOOL EMAIL ID	84012@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9997711011

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apshempur.in/uploads/RegdSociety.pdf">https://apshempur.in/uploads/RegdSociety.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apshempur.in/cbse.php">https://apshempur.in/cbse.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apshempur.in/cbse.php">https://apshempur.in/cbse.php</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apshempur.in/cbse.php">https://apshempur.in/cbse.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apshempur.in/cbse.php">https://apshempur.in/cbse.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apshempur.in/cbse.php">https://apshempur.in/cbse.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apshempur.in/cbse.php">https://apshempur.in/cbse.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apshempur.in/fee-structure.php">https://apshempur.in/fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apshempur.in/academic-calendar.php">https://apshempur.in/academic-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apshempur.in/controlling-formation.php">https://apshempur.in/controlling-formation.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apshempur.in/controlling-formation.php">https://apshempur.in/controlling-formation.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	DR. MALINI SHARMA
2	TOTAL NO. OF TEACHERS	36
	PGT	12
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. SUSHILA GOSWAMI,
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. POOJA, MA. PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	116	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	117	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5L9HISm_7jg?si=Vy4VSYGGGrNIY8cKM">https://youtu.be/5L9HISm_7jg?si=Vy4VSYGGGrNIY8cKM</a>